

(50406) : 50406 : Social Issuesin Modern India (1947 CE2000 CE) (50414) : 50414 : History of the Indian National Movement (1857 CE - 1947 CE) (50424) : 50424 : Emancipatory Movements in the Modern World  
(50434) : 50434 : History of Buddhism in India (50494) : 50494 : Research Poject

| Course Code | Course Title                                                | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|-------------------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                             |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 50406       | Social Issuesin Modern India (1947 CE2000 CE)               | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 50414       | History of the Indian National Movement (1857 CE - 1947 CE) | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 50424       | Emancipatory Movements in the Modern World                  | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 50434       | History of Buddhism in India                                | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 50494       | Research Poject                                             | 6.00           | 30.00                     | 75.00     | 30.00                     | 75.00     | 60.00                | 150.00    |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| MU-0544: MANGAON SHIKSHAN PRASARAK MANDALS D G TATKARE COLLEGE OF ARTS SCIENCE AND COMMERECE |    |     |    |           |                                                                              |     |   |          |     |                                                             |    |           |   |         |                                               |           |   |     |     |                                   |     |     |    |         |                    |     |  |       |  |                                                                                              |  |         |  |  |        |  |  |  |  |
|----------------------------------------------------------------------------------------------|----|-----|----|-----------|------------------------------------------------------------------------------|-----|---|----------|-----|-------------------------------------------------------------|----|-----------|---|---------|-----------------------------------------------|-----------|---|-----|-----|-----------------------------------|-----|-----|----|---------|--------------------|-----|--|-------|--|----------------------------------------------------------------------------------------------|--|---------|--|--|--------|--|--|--|--|
| SEAT NO                                                                                      |    |     |    |           | NAME                                                                         |     |   |          |     |                                                             |    |           |   |         | STATUS                                        |           |   |     |     | GENDER                            |     |     |    |         | ERN                |     |  |       |  | COLLEGE                                                                                      |  |         |  |  |        |  |  |  |  |
| 50406 : Social Issuesin Modern India (1947 CE2000 CE) (THEORY)                               |    |     |    |           | 50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY) |     |   |          |     | 50424 : Emancipatory Movements in the Modern World (THEORY) |    |           |   |         | 50434 : History of Buddhism in India (THEORY) |           |   |     |     | 50494 : Research Poject (PROJECT) |     |     |    |         | TOTAL ( 550 )      |     |  |       |  | RESULT                                                                                       |  |         |  |  | REMARK |  |  |  |  |
|                                                                                              |    |     |    |           | äC                                                                           |     |   |          |     | äCG                                                         |    |           |   |         | äCG                                           |           |   |     |     |                                   |     |     |    |         |                    |     |  |       |  |                                                                                              |  |         |  |  |        |  |  |  |  |
| External (50/20)                                                                             |    |     |    |           | External (50/20)                                                             |     |   |          |     | External (50/20)                                            |    |           |   |         | External (50/20)                              |           |   |     |     | External (75/30)                  |     |     |    |         |                    |     |  |       |  |                                                                                              |  |         |  |  |        |  |  |  |  |
| Internal(50/20)                                                                              |    |     |    |           | Internal(50/20)                                                              |     |   |          |     | Internal(50/20)                                             |    |           |   |         | Internal(50/20)                               |           |   |     |     | Internal(75/30)                   |     |     |    |         |                    |     |  |       |  |                                                                                              |  |         |  |  |        |  |  |  |  |
| TOT                                                                                          | GP | G   | C  | G*C       | TOT                                                                          | GP  | G | C        | G*C | TOT                                                         | GP | G         | C | G*C     | TOT                                           | GP        | G | C   | G*C | TOT                               | GP  | G   | C  | G*C     |                    |     |  |       |  |                                                                                              |  |         |  |  |        |  |  |  |  |
| 3034178                                                                                      |    |     |    |           | AYUSH SURESH JADHAV                                                          |     |   |          |     |                                                             |    |           |   |         | Regular                                       |           |   |     |     | MALE                              |     |     |    |         | (2023034110001824) |     |  |       |  | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |  |         |  |  |        |  |  |  |  |
| E1                                                                                           | 40 |     | P  |           | 29                                                                           |     | P |          |     | 33                                                          |    | P         |   |         | 26                                            |           | P |     |     | 62                                |     | P   |    |         | MARKS              |     |  |       |  |                                                                                              |  |         |  |  |        |  |  |  |  |
| l1                                                                                           | 44 |     | P  |           | 43                                                                           |     | P |          |     | 44                                                          |    | P         |   |         | 45                                            |           | P |     |     | 65                                |     | P   |    |         | (431)              |     |  |       |  | PASS                                                                                         |  |         |  |  |        |  |  |  |  |
| TOT                                                                                          | 84 | 9   | A+ | 4         | 36.0                                                                         | 72  | 8 | A        | 4   | 32.0                                                        | 77 | 8         | A | 4       | 32.0                                          | 71        | 8 | A   | 4   | 32.0                              | 127 | 9   | A+ | 6       | 54.0               | 22  |  | 186.0 |  | 8.45455                                                                                      |  |         |  |  |        |  |  |  |  |
| Sem - I                                                                                      |    | GPI |    | 7.09091   |                                                                              | CR. |   | 22       |     | Sem - II                                                    |    | GPI       |   | 7.18182 |                                               | CR.       |   | 22  |     | Sem - III                         |     | GPI |    | 7.72727 |                    | CR. |  | 22    |  | CGPI                                                                                         |  | 7.61364 |  |  |        |  |  |  |  |
| Sem - I                                                                                      |    | TOT |    | 357 / 550 |                                                                              |     |   | Sem - II |     | TOT                                                         |    | 359 / 550 |   |         |                                               | Sem - III |   | TOT |     | 393 / 550                         |     |     |    |         |                    |     |  |       |  | ( 70 % )                                                                                     |  |         |  |  |        |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                        |    |               |   |     | NAME                                                                         |    |          |    |               |                                                             |             |   |    |           | STATUS                                        |               |   |           |     | GENDER                            |     |   |     |     | ERN                |        |              |         |  | COLLEGE                                                                                      |  |  |
|----------------------------------------------------------------|----|---------------|---|-----|------------------------------------------------------------------------------|----|----------|----|---------------|-------------------------------------------------------------|-------------|---|----|-----------|-----------------------------------------------|---------------|---|-----------|-----|-----------------------------------|-----|---|-----|-----|--------------------|--------|--------------|---------|--|----------------------------------------------------------------------------------------------|--|--|
| 50406 : Social Issuesin Modern India (1947 CE2000 CE) (THEORY) |    |               |   |     | 50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY) |    |          |    |               | 50424 : Emancipatory Movements in the Modern World (THEORY) |             |   |    |           | 50434 : History of Buddhism in India (THEORY) |               |   |           |     | 50494 : Research Poject (PROJECT) |     |   |     |     | TOTAL ( 550 )      | RESULT | REMARK       |         |  |                                                                                              |  |  |
|                                                                |    |               |   |     |                                                                              |    |          |    |               |                                                             |             |   |    |           |                                               |               |   |           |     |                                   |     |   |     |     | äC                 | äCG    | äCG          |         |  |                                                                                              |  |  |
| External (50/20)                                               |    |               |   |     | External (50/20)                                                             |    |          |    |               | External (50/20)                                            |             |   |    |           | External (50/20)                              |               |   |           |     | External (75/30)                  |     |   |     |     |                    |        |              |         |  |                                                                                              |  |  |
| Internal(50/20)                                                |    |               |   |     | Internal(50/20)                                                              |    |          |    |               | Internal(50/20)                                             |             |   |    |           | Internal(50/20)                               |               |   |           |     | Internal(75/30)                   |     |   |     |     |                    |        |              |         |  |                                                                                              |  |  |
| TOT                                                            | GP | G             | C | G*C | TOT                                                                          | GP | G        | C  | G*C           | TOT                                                         | GP          | G | C  | G*C       | TOT                                           | GP            | G | C         | G*C | TOT                               | GP  | G | C   | G*C |                    |        |              |         |  |                                                                                              |  |  |
| 3034179                                                        |    |               |   |     | FARHANA MUKHTAR CHICHANE                                                     |    |          |    |               |                                                             |             |   |    |           | Regular                                       |               |   |           |     | FEMALE                            |     |   |     |     | (2023034110001826) |        |              |         |  | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |  |  |
| E1                                                             | 32 |               | P |     | 24                                                                           |    | P        |    |               | 35                                                          |             | P |    |           | 30                                            |               | P |           |     | 61                                |     | P |     |     | MARKS              |        |              |         |  |                                                                                              |  |  |
| I1                                                             | 45 |               | P |     | 44                                                                           |    | P        |    |               | 45                                                          |             | P |    |           | 46                                            |               | P |           |     | 66                                |     | P |     |     | (428)              |        | PASS         |         |  |                                                                                              |  |  |
| TOT                                                            | 77 | 8             | A | 4   | 32.0                                                                         | 68 | 7        | B+ | 4             | 28.0                                                        | 80          | 9 | A+ | 4         | 36.0                                          | 76            | 8 | A         | 4   | 32.0                              | 127 | 9 | A+  | 6   | 54.0               | 22     | 182.0        | 8.27273 |  |                                                                                              |  |  |
| Sem - I                                                        |    | GPI 7.18182   |   |     | CR.                                                                          |    | 22       |    | Sem - II      |                                                             | GPI 7.36364 |   |    | CR.       |                                               | 22            |   | Sem - III |     | GPI 7.36364                       |     |   | CR. |     | 22                 |        | CGPI 7.54545 |         |  |                                                                                              |  |  |
| Sem - I                                                        |    | TOT 352 / 550 |   |     |                                                                              |    | Sem - II |    | TOT 363 / 550 |                                                             |             |   |    | Sem - III |                                               | TOT 377 / 550 |   |           |     |                                   |     |   |     |     |                    |        | ( 69.09 % )  |         |  |                                                                                              |  |  |

| SEAT NO                                                        |    |               |    |     | NAME                                                                         |    |          |   |               |                                                             |             |   |    |           | STATUS                                        |               |   |           |     | GENDER                            |     |   |     |     | ERN                |    |              |         |     | COLLEGE                                                                                      |  |  |
|----------------------------------------------------------------|----|---------------|----|-----|------------------------------------------------------------------------------|----|----------|---|---------------|-------------------------------------------------------------|-------------|---|----|-----------|-----------------------------------------------|---------------|---|-----------|-----|-----------------------------------|-----|---|-----|-----|--------------------|----|--------------|---------|-----|----------------------------------------------------------------------------------------------|--|--|
| 50406 : Social Issuesin Modern India (1947 CE2000 CE) (THEORY) |    |               |    |     | 50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY) |    |          |   |               | 50424 : Emancipatory Movements in the Modern World (THEORY) |             |   |    |           | 50434 : History of Buddhism in India (THEORY) |               |   |           |     | 50494 : Research Poject (PROJECT) |     |   |     |     | TOTAL ( 550 )      |    | RESULT       | REMARK  |     |                                                                                              |  |  |
|                                                                |    |               |    |     |                                                                              |    |          |   |               |                                                             |             |   |    |           |                                               |               |   |           |     |                                   |     |   |     |     |                    |    | äC           | äCG     | äCG |                                                                                              |  |  |
| External (50/20)                                               |    |               |    |     | External (50/20)                                                             |    |          |   |               | External (50/20)                                            |             |   |    |           | External (50/20)                              |               |   |           |     | External (75/30)                  |     |   |     |     |                    |    |              |         |     |                                                                                              |  |  |
| Internal(50/20)                                                |    |               |    |     | Internal(50/20)                                                              |    |          |   |               | Internal(50/20)                                             |             |   |    |           | Internal(50/20)                               |               |   |           |     | Internal(75/30)                   |     |   |     |     |                    |    |              |         |     |                                                                                              |  |  |
| TOT                                                            | GP | G             | C  | G*C | TOT                                                                          | GP | G        | C | G*C           | TOT                                                         | GP          | G | C  | G*C       | TOT                                           | GP            | G | C         | G*C | TOT                               | GP  | G | C   | G*C |                    |    |              |         |     |                                                                                              |  |  |
| 3034180                                                        |    |               |    |     | GUJAR DIPAK PANDURANG NEETA                                                  |    |          |   |               |                                                             |             |   |    |           | Regular                                       |               |   |           |     | MALE                              |     |   |     |     | (2023034110001821) |    |              |         |     | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |  |  |
| E1                                                             | 25 |               | P  |     | 29                                                                           |    | P        |   |               | 35                                                          |             | P |    |           | 26                                            |               | P |           |     | 63                                |     | P |     |     | MARKS              |    |              |         |     |                                                                                              |  |  |
| I1                                                             | 43 |               | P  |     | 45                                                                           |    | P        |   |               | 46                                                          |             | P |    |           | 47                                            |               | P |           |     | 67                                |     | P |     |     | (426)              |    | PASS         |         |     |                                                                                              |  |  |
| TOT                                                            | 68 | 7             | B+ | 4   | 28.0                                                                         | 74 | 8        | A | 4             | 32.0                                                        | 81          | 9 | A+ | 4         | 36.0                                          | 73            | 8 | A         | 4   | 32.0                              | 130 | 9 | A+  | 6   | 54.0               | 22 | 182.0        | 8.27273 |     |                                                                                              |  |  |
| Sem - I                                                        |    | GPI 6.63636   |    |     | CR.                                                                          |    | 22       |   | Sem - II      |                                                             | GPI 7.18182 |   |    | CR.       |                                               | 22            |   | Sem - III |     | GPI 7.63636                       |     |   | CR. |     | 22                 |    | CGPI 7.43182 |         |     |                                                                                              |  |  |
| Sem - I                                                        |    | TOT 330 / 550 |    |     |                                                                              |    | Sem - II |   | TOT 363 / 550 |                                                             |             |   |    | Sem - III |                                               | TOT 383 / 550 |   |           |     |                                   |     |   |     |     |                    |    | ( 68.27 % )  |         |     |                                                                                              |  |  |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                        |    |               |   |     | NAME                                                                         |    |          |    |     | STATUS                                                      |    |        |   |           | GENDER                                        |    |               |    |        | ERN                               |              |   |    |     | COLLEGE                                                                                      |        |        |         |
|----------------------------------------------------------------|----|---------------|---|-----|------------------------------------------------------------------------------|----|----------|----|-----|-------------------------------------------------------------|----|--------|---|-----------|-----------------------------------------------|----|---------------|----|--------|-----------------------------------|--------------|---|----|-----|----------------------------------------------------------------------------------------------|--------|--------|---------|
| 50406 : Social Issuesin Modern India (1947 CE2000 CE) (THEORY) |    |               |   |     | 50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY) |    |          |    |     | 50424 : Emancipatory Movements in the Modern World (THEORY) |    |        |   |           | 50434 : History of Buddhism in India (THEORY) |    |               |    |        | 50494 : Research Poject (PROJECT) |              |   |    |     | TOTAL ( 550 )                                                                                | RESULT | REMARK |         |
| External (50/20)                                               |    |               |   |     | External (50/20)                                                             |    |          |    |     | External (50/20)                                            |    |        |   |           | External (50/20)                              |    |               |    |        | External (75/30)                  |              |   |    |     | äC                                                                                           | äCG    | äCG    |         |
| Internal(50/20)                                                |    |               |   |     | Internal(50/20)                                                              |    |          |    |     | Internal(50/20)                                             |    |        |   |           | Internal(50/20)                               |    |               |    |        | Internal(75/30)                   |              |   |    |     |                                                                                              |        |        |         |
| TOT                                                            | GP | G             | C | G*C | TOT                                                                          | GP | G        | C  | G*C | TOT                                                         | GP | G      | C | G*C       | TOT                                           | GP | G             | C  | G*C    | TOT                               | GP           | G | C  | G*C |                                                                                              |        |        |         |
| 3034181                                                        |    |               |   |     | KALYANI MADHUKAR KASAR                                                       |    |          |    |     | Regular                                                     |    |        |   |           | FEMALE                                        |    |               |    |        | (2023034110005385)                |              |   |    |     | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |        |        |         |
| E1                                                             | 32 |               | P |     | 20                                                                           |    | P        |    |     | 32                                                          |    | P      |   |           | 23                                            |    | P             |    |        | 61                                |              | P |    |     | MARKS                                                                                        |        | RPV    |         |
| I1                                                             | 42 |               | P |     | 43                                                                           |    | P        |    |     | 43                                                          |    | P      |   |           | 45                                            |    | P             |    |        | 65                                |              | P |    |     | (406)                                                                                        |        | PASS   |         |
| TOT                                                            | 74 | 8             | A | 4   | 32.0                                                                         | 63 | 7        | B+ | 4   | 28.0                                                        | 75 | 8      | A | 4         | 32.0                                          | 68 | 7             | B+ | 4      | 28.0                              | 126          | 9 | A+ | 6   | 54.0                                                                                         | 22     | 174.0  | 7.90909 |
| Sem - I                                                        |    | GPI 5.54545   |   |     | CR. 22                                                                       |    | Sem - II |    |     | GPI 6.27273                                                 |    | CR. 22 |   | Sem - III |                                               |    | GPI 7.18182   |    | CR. 22 |                                   | CGPI 6.72727 |   |    |     |                                                                                              |        |        |         |
| Sem - I                                                        |    | TOT 302 / 550 |   |     |                                                                              |    | Sem - II |    |     | TOT 321 / 550                                               |    |        |   | Sem - III |                                               |    | TOT 368 / 550 |    |        |                                   | ( 63.5 % )   |   |    |     |                                                                                              |        |        |         |

| SEAT NO                                                        |    |               |    |     | NAME                                                                         |    |          |   |     | STATUS                                                      |    |        |   |           | GENDER                                        |    |               |   |        | ERN                               |              |   |    |     | COLLEGE                                                                                      |        |        |         |
|----------------------------------------------------------------|----|---------------|----|-----|------------------------------------------------------------------------------|----|----------|---|-----|-------------------------------------------------------------|----|--------|---|-----------|-----------------------------------------------|----|---------------|---|--------|-----------------------------------|--------------|---|----|-----|----------------------------------------------------------------------------------------------|--------|--------|---------|
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| External (50/20)                                               |    |               |    |     | External (50/20)                                                             |    |          |   |     | External (50/20)                                            |    |        |   |           | External (50/20)                              |    |               |   |        | External (75/30)                  |              |   |    |     | äC                                                                                           | äCG    | äCG    |         |
| Internal(50/20)                                                |    |               |    |     | Internal(50/20)                                                              |    |          |   |     | Internal(50/20)                                             |    |        |   |           | Internal(50/20)                               |    |               |   |        | Internal(75/30)                   |              |   |    |     |                                                                                              |        |        |         |
| TOT                                                            | GP | G             | C  | G*C | TOT                                                                          | GP | G        | C | G*C | TOT                                                         | GP | G      | C | G*C       | TOT                                           | GP | G             | C | G*C    | TOT                               | GP           | G | C  | G*C |                                                                                              |        |        |         |
| 3034182                                                        |    |               |    |     | KAVITA ANANT CHOGALE                                                         |    |          |   |     | Regular                                                     |    |        |   |           | FEMALE                                        |    |               |   |        | (2023034110001822)                |              |   |    |     | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |        |        |         |
| E1                                                             | 24 |               | P  |     | 28                                                                           |    | P        |   |     | 30                                                          |    | P      |   |           | 29                                            |    | P             |   |        | 61                                |              | P |    |     | MARKS                                                                                        |        |        |         |
| I1                                                             | 42 |               | P  |     | 44                                                                           |    | P        |   |     | 43                                                          |    | P      |   |           | 45                                            |    | P             |   |        | 65                                |              | P |    |     | (411)                                                                                        |        | PASS   |         |
| TOT                                                            | 66 | 7             | B+ | 4   | 28.0                                                                         | 72 | 8        | A | 4   | 32.0                                                        | 73 | 8      | A | 4         | 32.0                                          | 74 | 8             | A | 4      | 32.0                              | 126          | 9 | A+ | 6   | 54.0                                                                                         | 22     | 178.0  | 8.09091 |
| Sem - I                                                        |    | GPI 6.45455   |    |     | CR. 22                                                                       |    | Sem - II |   |     | GPI 6.27273                                                 |    | CR. 22 |   | Sem - III |                                               |    | GPI 7.63636   |   | CR. 22 |                                   | CGPI 7.11364 |   |    |     |                                                                                              |        |        |         |
| Sem - I                                                        |    | TOT 325 / 550 |    |     |                                                                              |    | Sem - II |   |     | TOT 334 / 550                                               |    |        |   | Sem - III |                                               |    | TOT 388 / 550 |   |        |                                   | ( 66.27 % )  |   |    |     |                                                                                              |        |        |         |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                        |    |               |   |     | NAME                                                                         |    |          |               |     |                                                             |           |        |    |               | STATUS                                        |    |             |   |        | GENDER                            |              |   |    |     | ERN                |        |        |         |  | COLLEGE                                                                                      |  |  |
|----------------------------------------------------------------|----|---------------|---|-----|------------------------------------------------------------------------------|----|----------|---------------|-----|-------------------------------------------------------------|-----------|--------|----|---------------|-----------------------------------------------|----|-------------|---|--------|-----------------------------------|--------------|---|----|-----|--------------------|--------|--------|---------|--|----------------------------------------------------------------------------------------------|--|--|
| 50406 : Social Issuesin Modern India (1947 CE2000 CE) (THEORY) |    |               |   |     | 50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY) |    |          |               |     | 50424 : Emancipatory Movements in the Modern World (THEORY) |           |        |    |               | 50434 : History of Buddhism in India (THEORY) |    |             |   |        | 50494 : Research Poject (PROJECT) |              |   |    |     | TOTAL ( 550 )      | RESULT | REMARK |         |  |                                                                                              |  |  |
|                                                                |    |               |   |     |                                                                              |    |          |               |     |                                                             |           |        |    |               |                                               |    |             |   |        |                                   |              |   |    |     | äC                 | äCG    | äCG    |         |  |                                                                                              |  |  |
| External (50/20)                                               |    |               |   |     | External (50/20)                                                             |    |          |               |     | External (50/20)                                            |           |        |    |               | External (50/20)                              |    |             |   |        | External (75/30)                  |              |   |    |     |                    |        |        |         |  |                                                                                              |  |  |
| Internal(50/20)                                                |    |               |   |     | Internal(50/20)                                                              |    |          |               |     | Internal(50/20)                                             |           |        |    |               | Internal(50/20)                               |    |             |   |        | Internal(75/30)                   |              |   |    |     |                    |        |        |         |  |                                                                                              |  |  |
| TOT                                                            | GP | G             | C | G*C | TOT                                                                          | GP | G        | C             | G*C | TOT                                                         | GP        | G      | C  | G*C           | TOT                                           | GP | G           | C | G*C    | TOT                               | GP           | G | C  | G*C |                    |        |        |         |  |                                                                                              |  |  |
| 3034183                                                        |    |               |   |     | NABIL NAZIR TAMBARE                                                          |    |          |               |     |                                                             |           |        |    |               | Regular                                       |    |             |   |        | MALE                              |              |   |    |     | (2023034110001829) |        |        |         |  | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |  |  |
| E1                                                             | 33 |               | P |     | 32                                                                           |    | P        |               |     | 36                                                          |           | P      |    |               | 31                                            |    | P           |   |        | 60                                |              | P |    |     | MARKS              |        |        |         |  |                                                                                              |  |  |
| I1                                                             | 43 |               | P |     | 42                                                                           |    | P        |               |     | 44                                                          |           | P      |    |               | 45                                            |    | P           |   |        | 65                                |              | P |    |     | (431) PASS         |        |        |         |  |                                                                                              |  |  |
| TOT                                                            | 76 | 8             | A | 4   | 32.0                                                                         | 74 | 8        | A             | 4   | 32.0                                                        | 80        | 9      | A+ | 4             | 36.0                                          | 76 | 8           | A | 4      | 32.0                              | 125          | 9 | A+ | 6   | 54.0               | 22     | 186.0  | 8.45455 |  |                                                                                              |  |  |
| Sem - I                                                        |    | GPI 6.63636   |   |     | CR. 22                                                                       |    | Sem - II |               |     | GPI 6.54545                                                 |           | CR. 22 |    | Sem - III     |                                               |    | GPI 7.81818 |   | CR. 22 |                                   | CGPI 7.36364 |   |    |     |                    |        |        |         |  |                                                                                              |  |  |
| Sem - I                                                        |    | TOT 337 / 550 |   |     | Sem - II                                                                     |    |          | TOT 333 / 550 |     |                                                             | Sem - III |        |    | TOT 394 / 550 |                                               |    | ( 67.95 % ) |   |        |                                   |              |   |    |     |                    |        |        |         |  |                                                                                              |  |  |

| SEAT NO                                                        |    |               |   |     | NAME                                                                         |    |               |   |     | STATUS                                                      |    |               |   |           | GENDER                                        |    |             |   |        | ERN                               |              |   |    |              | COLLEGE                                                                                      |        |        |         |
|----------------------------------------------------------------|----|---------------|---|-----|------------------------------------------------------------------------------|----|---------------|---|-----|-------------------------------------------------------------|----|---------------|---|-----------|-----------------------------------------------|----|-------------|---|--------|-----------------------------------|--------------|---|----|--------------|----------------------------------------------------------------------------------------------|--------|--------|---------|
| 50406 : Social Issuesin Modern India (1947 CE2000 CE) (THEORY) |    |               |   |     | 50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY) |    |               |   |     | 50424 : Emancipatory Movements in the Modern World (THEORY) |    |               |   |           | 50434 : History of Buddhism in India (THEORY) |    |             |   |        | 50494 : Research Poject (PROJECT) |              |   |    |              | TOTAL ( 550 )                                                                                | RESULT | REMARK |         |
|                                                                |    |               |   |     |                                                                              |    |               |   |     |                                                             |    |               |   |           |                                               |    |             |   |        |                                   |              |   |    |              | äC                                                                                           | äCG    | äCG    |         |
| External (50/20)                                               |    |               |   |     | External (50/20)                                                             |    |               |   |     | External (50/20)                                            |    |               |   |           | External (50/20)                              |    |             |   |        | External (75/30)                  |              |   |    |              |                                                                                              |        |        |         |
| Internal(50/20)                                                |    |               |   |     | Internal(50/20)                                                              |    |               |   |     | Internal(50/20)                                             |    |               |   |           | Internal(50/20)                               |    |             |   |        | Internal(75/30)                   |              |   |    |              |                                                                                              |        |        |         |
| TOT                                                            | GP | G             | C | G*C | TOT                                                                          | GP | G             | C | G*C | TOT                                                         | GP | G             | C | G*C       | TOT                                           | GP | G           | C | G*C    | TOT                               | GP           | G | C  | G*C          |                                                                                              |        |        |         |
| 3034184                                                        |    |               |   |     | NAMIRA SAYEED LOGDE KAISARI                                                  |    |               |   |     | Regular                                                     |    |               |   |           | FEMALE                                        |    |             |   |        | (2023034110002793)                |              |   |    |              | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |        |        |         |
| E1                                                             |    | ABS           |   |     | ABS                                                                          |    | ABS           |   |     | ABS                                                         |    | 61            |   |           | P                                             |    | MARKS       |   |        |                                   |              |   |    |              |                                                                                              |        |        |         |
| I1                                                             | 44 | P             |   |     | 45                                                                           |    | P             |   |     | 44                                                          |    | P             |   |           | 46                                            |    | P           |   |        | 66                                |              | P |    | (306) FAILED |                                                                                              |        |        |         |
| TOT                                                            | 44 | 0             | F | 4   | 0.0                                                                          | 45 | 0             | F | 4   | 0.0                                                         | 44 | 0             | F | 4         | 0.0                                           | 46 | 0           | F | 4      | 0.0                               | 127          | 9 | A+ | 6            | 54.0                                                                                         | 22     | 54.0   | 0.00000 |
| Sem - I                                                        |    | GPI 6.27273   |   |     | CR. 22                                                                       |    | Sem - II      |   |     | GPI 7.00000                                                 |    | CR. 22        |   | Sem - III |                                               |    | GPI 7.36364 |   | CR. 22 |                                   | CGPI 0.00000 |   |    |              |                                                                                              |        |        |         |
| Sem - I                                                        |    | TOT 331 / 550 |   |     | Sem - II                                                                     |    | TOT 347 / 550 |   |     | Sem - III                                                   |    | TOT 360 / 550 |   |           | ( 0 % )                                       |    |             |   |        |                                   |              |   |    |              |                                                                                              |        |        |         |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                        |    |               |    |     | NAME                                                                         |    |          |               |     |                                                             |    |        |               |           | STATUS                                        |    |             |             |        | GENDER                            |     |   |    |              | ERN                |        |        |         |  | COLLEGE                                                                                      |  |  |
|----------------------------------------------------------------|----|---------------|----|-----|------------------------------------------------------------------------------|----|----------|---------------|-----|-------------------------------------------------------------|----|--------|---------------|-----------|-----------------------------------------------|----|-------------|-------------|--------|-----------------------------------|-----|---|----|--------------|--------------------|--------|--------|---------|--|----------------------------------------------------------------------------------------------|--|--|
| 50406 : Social Issuesin Modern India (1947 CE2000 CE) (THEORY) |    |               |    |     | 50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY) |    |          |               |     | 50424 : Emancipatory Movements in the Modern World (THEORY) |    |        |               |           | 50434 : History of Buddhism in India (THEORY) |    |             |             |        | 50494 : Research Poject (PROJECT) |     |   |    |              | TOTAL ( 550 )      | RESULT | REMARK |         |  |                                                                                              |  |  |
|                                                                |    |               |    |     |                                                                              |    |          |               |     |                                                             |    |        |               |           |                                               |    |             |             |        |                                   |     |   |    |              | äC                 | äCG    | äCG    |         |  |                                                                                              |  |  |
| External (50/20)                                               |    |               |    |     | External (50/20)                                                             |    |          |               |     | External (50/20)                                            |    |        |               |           | External (50/20)                              |    |             |             |        | External (75/30)                  |     |   |    |              |                    |        |        |         |  |                                                                                              |  |  |
| Internal(50/20)                                                |    |               |    |     | Internal(50/20)                                                              |    |          |               |     | Internal(50/20)                                             |    |        |               |           | Internal(50/20)                               |    |             |             |        | Internal(75/30)                   |     |   |    |              |                    |        |        |         |  |                                                                                              |  |  |
| TOT                                                            | GP | G             | C  | G*C | TOT                                                                          | GP | G        | C             | G*C | TOT                                                         | GP | G      | C             | G*C       | TOT                                           | GP | G           | C           | G*C    | TOT                               | GP  | G | C  | G*C          |                    |        |        |         |  |                                                                                              |  |  |
| 3034185                                                        |    |               |    |     | PASWARE ISHRAT M SAYEED                                                      |    |          |               |     |                                                             |    |        |               |           | Regular                                       |    |             |             |        | FEMALE                            |     |   |    |              | (2023034110001828) |        |        |         |  | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |  |  |
| E1                                                             | 37 |               | P  |     | 33                                                                           |    | P        |               |     | 39                                                          |    | P      |               |           | 37                                            |    | P           |             |        | 63                                |     | P |    |              | MARKS              |        |        |         |  |                                                                                              |  |  |
| I1                                                             | 45 |               | P  |     | 46                                                                           |    | P        |               |     | 44                                                          |    | P      |               |           | 46                                            |    | P           |             |        | 68                                |     | P |    |              | (458)              |        | PASS   |         |  |                                                                                              |  |  |
| TOT                                                            | 82 | 9             | A+ | 4   | 36.0                                                                         | 79 | 8        | A             | 4   | 32.0                                                        | 83 | 9      | A+            | 4         | 36.0                                          | 83 | 9           | A+          | 4      | 36.0                              | 131 | 9 | A+ | 6            | 54.0               | 22     | 194.0  | 8.81818 |  |                                                                                              |  |  |
| Sem - I                                                        |    | GPI 7.45455   |    |     | CR. 22                                                                       |    | Sem - II |               |     | GPI 8.36364                                                 |    | CR. 22 |               | Sem - III |                                               |    | GPI 8.18182 |             | CR. 22 |                                   |     |   |    | CGPI 8.20455 |                    |        |        |         |  |                                                                                              |  |  |
| Sem - I                                                        |    | TOT 365 / 550 |    |     | Sem - II                                                                     |    |          | TOT 430 / 550 |     | Sem - III                                                   |    |        | TOT 420 / 550 |           |                                               |    |             | ( 76.04 % ) |        |                                   |     |   |    |              |                    |        |        |         |  |                                                                                              |  |  |

| SEAT NO                                                        |    |               |    |     | NAME                                                                         |    |          |               |     |                                                             |    |        |               |           | STATUS                                        |    |             |    |        | GENDER                            |     |   |    |              | ERN                |        |        |         |  | COLLEGE                                                                                      |  |  |
|----------------------------------------------------------------|----|---------------|----|-----|------------------------------------------------------------------------------|----|----------|---------------|-----|-------------------------------------------------------------|----|--------|---------------|-----------|-----------------------------------------------|----|-------------|----|--------|-----------------------------------|-----|---|----|--------------|--------------------|--------|--------|---------|--|----------------------------------------------------------------------------------------------|--|--|
| 50406 : Social Issuesin Modern India (1947 CE2000 CE) (THEORY) |    |               |    |     | 50414 : History of the Indian National Movement (1857 CE - 1947 CE) (THEORY) |    |          |               |     | 50424 : Emancipatory Movements in the Modern World (THEORY) |    |        |               |           | 50434 : History of Buddhism in India (THEORY) |    |             |    |        | 50494 : Research Poject (PROJECT) |     |   |    |              | TOTAL ( 550 )      | RESULT | REMARK |         |  |                                                                                              |  |  |
|                                                                |    |               |    |     | äC                                                                           |    |          |               |     | äCG                                                         |    |        |               |           | äCG                                           |    |             |    |        |                                   |     |   |    |              |                    |        |        |         |  |                                                                                              |  |  |
| External (50/20)                                               |    |               |    |     | External (50/20)                                                             |    |          |               |     | External (50/20)                                            |    |        |               |           | External (50/20)                              |    |             |    |        | External (75/30)                  |     |   |    |              |                    |        |        |         |  |                                                                                              |  |  |
| Internal(50/20)                                                |    |               |    |     | Internal(50/20)                                                              |    |          |               |     | Internal(50/20)                                             |    |        |               |           | Internal(50/20)                               |    |             |    |        | Internal(75/30)                   |     |   |    |              |                    |        |        |         |  |                                                                                              |  |  |
| TOT                                                            | GP | G             | C  | G*C | TOT                                                                          | GP | G        | C             | G*C | TOT                                                         | GP | G      | C             | G*C       | TOT                                           | GP | G           | C  | G*C    | TOT                               | GP  | G | C  | G*C          |                    |        |        |         |  |                                                                                              |  |  |
| 3034186                                                        |    |               |    |     | SAGAR DILIP BHANDARI                                                         |    |          |               |     |                                                             |    |        |               |           | Regular                                       |    |             |    |        | MALE                              |     |   |    |              | (2023034110011113) |        |        |         |  | MU-0544: Mangaon Shikshan Prasarak Mandals D G Tatkare College of Arts Science and Commerece |  |  |
| E1                                                             | 25 |               | P  |     | 21                                                                           |    | P        |               |     | 27                                                          |    | P      |               |           | 24                                            |    | P           |    |        | 64                                |     | P |    |              | MARKS              |        | RPV    |         |  |                                                                                              |  |  |
| I1                                                             | 44 |               | P  |     | 44                                                                           |    | P        |               |     | 43                                                          |    | P      |               |           | 45                                            |    | P           |    |        | 66                                |     | P |    |              | (403)              |        | PASS   |         |  |                                                                                              |  |  |
| TOT                                                            | 69 | 7             | B+ | 4   | 28.0                                                                         | 65 | 7        | B+            | 4   | 28.0                                                        | 70 | 8      | A             | 4         | 32.0                                          | 69 | 7           | B+ | 4      | 28.0                              | 130 | 9 | A+ | 6            | 54.0               | 22     | 170.0  | 7.72727 |  |                                                                                              |  |  |
| Sem - I                                                        |    | GPI 6.90909   |    |     | CR. 22                                                                       |    | Sem - II |               |     | GPI 6.72727                                                 |    | CR. 22 |               | Sem - III |                                               |    | GPI 7.54545 |    | CR. 22 |                                   |     |   |    | CGPI 7.22727 |                    |        |        |         |  |                                                                                              |  |  |
| Sem - I                                                        |    | TOT 342 / 550 |    |     | Sem - II                                                                     |    |          | TOT 344 / 550 |     | Sem - III                                                   |    |        | TOT 385 / 550 |           | ( 67 % )                                      |    |             |    |        |                                   |     |   |    |              |                    |        |        |         |  |                                                                                              |  |  |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |